

APPLICATION FOR PERMIT

Serial No. 7334

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 16 1925

Returned to applicant for correction

Corrected application filed

The undersigned Paul Hours

Name of applicant

of McGill, County of White Pine

State of Nevada

hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Green Spring.

Name of stream, lake, or other source

2. The amount of water applied for is 1/40 second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for stock-watering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

at the spring in the NW 1/4 SE 1/4, Sec. 25, T. 20 N., R. 64 E., M. D. B. & M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use of water

(c) Irrigation will begin about January 1st and end about

Month

December 31st, of each year.

Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located near the spring in the NW 1/4 SE 1/4, Sec. 25,

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

T. 20 N., R. 64 E., M. D. B. & M.

(f) Point of return of water to stream not returned.

Describe in same manner as point of diversion.

(g) Remarks It is the intention of the applicant to water about seventy head of cattle and one thousand head of sheep at this spring during the entire year.

DESCRIPTION OF PROPOSED WORKS

fifty feet of two inch pipe from the spring to fifty feet of  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
wooden troughs.  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
- 6. Estimated time required to construct works one year.
- 7. Remarks

For use of applicant

Paul Hours, Applicant.

By \_\_\_\_\_

Compared A. J. M. S.

This sheet inspected \_\_\_\_\_  
\_\_\_\_\_ Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  
This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0084 cubic foot per second.

Actual construction work shall begin on or before October 12, 1926

Proof of commencement of work shall be filed before November 12, 1926

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1927

Proof of completion of work shall be filed before November 12, 1927

Application of water to beneficial use shall be made on or before

October 12, 1928. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 12, 1928

Map filed April 26, 1926

Proof of labor filed April 12, 1927  
Proof of beneficial use filed 5-3-31

Proof of completion of work filed April 12, 1927

WITNESS MY HAND AND SEAL this 12th day of August, 1926.

Certificate No. 1691 Issued June 1, 1931

Recorded June 26, 1931 (Eh. 103) Page 478

White Pine County Records

Robert A. Allen  
State Engineer.

Compared \_\_\_\_\_